

# Tentative Agenda

## State Conservation Commission

Thursday July 20, 2017

8:00 a.m. – noon CDT

Matthew Training Center  
523 E. Capitol Ave, Foss Building  
Pierre, South Dakota 57501  
605.773.3623

<ul style="list-style-type: none"><li>• Approval of May Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications</li></ul>	Tiffany Shannon
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments</li><li>• Grant Status Report</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>• Commission Priorities</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Cooperative Conservation Partnership Initiative (CCPI) Follow Up</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Fall Grant Round Discussion</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• MOU for Coordination between DOT, NRCS and the Conservation Commission</li></ul>	Bill Smith
<ul style="list-style-type: none"><li>• Conservation District Supervisor Orientation Manual</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Location &amp; Date of the Next Meeting (September)</li><li>• Ending Remarks</li><li>• Adjourn</li></ul>	Chair

### Additional Instructions:

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by July 6, 2017. Written reports should be emailed to [Tiffany.Shannon@state.sd.us](mailto:Tiffany.Shannon@state.sd.us)

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.